



**The 20<sup>th</sup> International Exhibition for the  
Management & production of Poultry, Livestock & Fish**  
(25<sup>th</sup>Oct - 27<sup>th</sup>Oct)

**Application Form**

Company Details:			
Company Name			
<b>Fascia Board Name</b>			
Contact Person	(Mr. / Mrs. / Dr.)		
Address			
Postal Code	City Country		
Phone (with area code)	Fax:		
E-Mail			
Website			
Sector Represented	<input type="checkbox"/> Manufacturer <input type="checkbox"/> Distributor <input type="checkbox"/> Agent		
Activity			
Space Requirement:			
Booth Size Details	Reserved Area (m * m = m <sup>2</sup> )	Participation Fees	Total
<ul style="list-style-type: none"> <li>▪ Raw Space (Minimum 9 m<sup>2</sup>)</li> <li>▪ Shell Scheme Booth including: Wall Panels, 2 Chairs, 1 Table, 3 Spotlights, 1 Power Socket, 1 Wastepaper Basket. (Mentioned accessories are based on 9 m<sup>2</sup> booth)</li> </ul>		<b>280 \$/ m<sup>2</sup></b>	
Publishing Company Name within our event advertisement in the newspapers through the media campaign.			<b>for Free</b>
For 100% down payment One Page 4-Color advertisement complimentary in AGRENA catalogue			<b>for Free</b>

We confirm our participation in AGRENA 2016.

Signature/Company stamp: \_\_\_\_\_

Date: \_\_\_\_\_